

PUBLIC SAFETY COMMITTEE

September 27, 2010

5:30 p.m.

Courthouse

MINUTES:

MEMBERS PRESENT:

Commissioner Trey Gooch
Commissioner Tiffany Jones
Commissioner Allen McAdoo
Commissioner Robert Peay
Commissioner Matt Young
Commissioner Gary Farley, C

OTHERS PRESENT:

Ernest Burgess Bernard Salandy
Lynn Duke Joe Russell
Dan Goode Ginny King
Roger Allen Bart Smith
Randy White Tracy Hill
Robert Arnold Larry Farley
Elizabeth Corker
Becky Shelton

Chairman Farley presided and called the meeting to order at 5:36 p.m. with six members being present at that time.

MINUTES:

"Commissioner Peay moved, seconded by Commissioner Young, to approve the minutes of the last meeting as mailed. This motion passed unanimously by acclamation."

EMERGENCY MANAGEMENT AGENCY REPORT:

Roger Allen presented the Emergency Management Agency report for the use and information of the Committee providing a brief overview of the UASI district and 2008, 2009 and 2010 grants as well as a copy of the Mayor's Communication Study Committee Report. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Gooch, to approve the Emergency Management Agency report as presented. This motion passed unanimously by acclamation."

WHEEL TAX OFFICER'S REPORT:

Bart Smith presented the Wheel Tax Officer's report for the use and information of the Committee. Following discussion,

"Commissioner Young moved, seconded by Commissioner Jones, to approve the Wheel Tax Officer's report as presented. This motion passed unanimously by acclamation."

DRUG COURT REPORT:

Mary Schneider presented the Drug Court report for the use and information of the Committee. Following discussion,

"Commissioner Gooch moved, seconded by Commissioner Young, to approve the Drug Court report as presented. This motion passed unanimously by acclamation."

Ms. Schneider next presented a proposed budget amendment of \$3,626 increase to Account #101-47301 (ARRA JAG - Drug Court) with \$3,600 increase to Account #101-58801-308 (Consultants) and \$26 increase to Account #101-58801-435 (Office Supplies). Following discussion,

"Commissioner Peay moved, seconded by Commissioner Gooch, to approve the budget amendment of \$3,626 increase to Account #101-47301 (ARRA JAG - Drug Court) with \$3,600 increase to Account #101-58801-308 (Consultants) and \$26 increase to Account #101-58801-435 (Office Supplies). This motion passed unanimously by roll call vote."

Ms. Schneider next advised of some of the findings from the

recent evaluation of the Drug Court program including that it was found that after one year after graduation there was a 14% recidivism rate which included those terminated from the program compared to 27% for people not in a program. The graduates had a 13% rate as to re-arrest. The Committee was provided a copy of the Conclusions of the evaluation. Chairman Farley requested a copy of the report be sent to the local State representatives to show the County is spending its money well.

JUVENILE DETENTION REPORT:

Lynn Duke presented the Juvenile Detention report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Young, to approve the Juvenile Detention report as presented. This motion passed unanimously by acclamation."

OSHA REPORT:

Dan Goode presented the OSHA report for the use and information of the Committee. Following discussion,

"Commissioner Jones moved, seconded by Commissioner Gooch, to approve the OSHA report as presented. This motion passed unanimously by acclamation."

AMBULANCE SERVICE REPORT:

Ginny King and Randy White presented the Ambulance Service report for the use and information of the Committee. The Committee requested that the number of autopsies performed each month be included in the report. Following discussion,

"Commissioner Gooch moved, seconded by Commissioner Jones, to approve the Ambulance Service report as presented. This motion passed unanimously by acclamation."

PAWS REPORT:

Tracy Hill presented the PAWS report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Young, to approve the PAWS report as presented. This motion passed unanimously by acclamation."

CORRECTIONAL WORK CENTER REPORT:

Bernard Salandy presented the Correctional Work Center report for the use and information of the Committee. Following discussion,

"Commissioner Young moved, seconded by Commissioner Jones, to approve the Correctional Work Center report as presented. This motion passed unanimously by acclamation."

SHERIFF'S DEPARTMENT REPORT:

Sheriff Robert Arnold and Joe Russell presented the Sheriff's Department report first providing information on the overtime spent due to the mosque security and advised other departments including Murfreesboro Police Department provided security.

Chairman Farley asked that a security program be developed for the Commission. Commissioner Peay requested a metal detector be bid. Mayor Burgess advised the Correctional Work Center has a mobile metal detector that can be used.

Mr. Russell next presented proposed budget amendments of \$25 increase to Account #44570 (Contributions) and Account #54110-429 (Inst. Supplies) and \$300 increase to Account #44145 (Sale/Recy Materials) and Account #54210-335 (Rep./Maint-Bldg). Following discussion,

"Commissioner Peay moved, seconded by Commissioner Jones, to approve the budget amendments of \$25 increase to Account #44570 (Contributions) and Account #54110-429 (Inst. Supplies) and \$300 increase to Account #44145 (Sale/Recy Materials) and Account #54210-335 (Rep./Maint-Bldg). This motion passed unanimously by roll call vote."

The Committee was next provided the line item report for its use and information. Following discussion,

"Commissioner Jones moved, seconded by Commissioner Gooch, to approve the line item report as presented. This motion passed unanimously by acclamation."

COUNTY FIRE/RESCUE DEPARTMENT:

Larry Farley next presented the County Fire/Rescue Department report for the use and information of the Committee and advised of issues with the consoles in the SO Dispatch and desperate need for upgrade. There is back-up at 911 and the emergency mobile unit. Mayor Burgess advised the County does need to start discussions on centralized dispatch and some federal grant money may be available.

Commissioner Peay ask if mobile repeaters would help with the dead zones and Mr. Farley advised the tower at Milton will help but mobile repeaters can be done. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Gooch, to approve the County Fire/Rescue Department report as presented. This motion passed unanimously by acclamation."

Mr. Farley next presented a proposed agreement for Emergency Services which is a contract with departments not currently part of the County Department and brings all departments under the County Fire Department. Although under the County Fire Department the various departments will be the same as now and continue service in their areas. The agreement was prepared by the County Attorney's Office. The Committee discussed whether the Chiefs had reviewed the agreement yet and they have not. Mr. Farley will provide the agreement to the Chiefs for their review and input. Following discussion,

"Commissioner Gooch moved, seconded by Commissioner Peay, to approve the Agreement for Emergency Services as presented contingent on the Fire Chiefs' approval. This motion passed unanimously by acclamation."

OTHER BUSINESS:

Chairman Farley next advised Elizabeth Corker had asked permission to provide a presentation on the Islamic Center and he was allowing her ten or fifteen minutes to present the same but since the matter is in litigation there will be no questions and no answers. Ms. Corker made her presentation advised she presented the same powerpoint presentation to Sheriff Arnold September 17, 2010 on the Islamic Center, burial of the body on the site and Mosaad Rawash, a Board member, with information from his MySpace page.

There appearing to be no further business to come before the Committee, Chairman Farley declared the meeting adjourned at 7:51 p.m.

GARY FARLEY, Chairman